OCT 3 1 2005 COMBINED AMENDMENT & PETITION FOR EXTENSION OF Docket No. **MSI-160** TIME UNDER 37 CFR 1.136(a) (Large Entity) In Re Application Of: Minoru Toda **Group Art Unit** Confirmation No. Customer No. Examiner Application No. Filing Date 45722 2834 10/625,482 July 22, 2003 Thomas M. Dougherty Invention: HANDHELD DEVICE HAVING ULTRASONIC TRANSDUCER FOR AXIAL TRANSMISSION OF **ACOUSTIC SIGNALS COMMISSIONER FOR PATENTS:** 

| response to the Office Action of May 26, 2005 in the above-identified application.  Date |                       |   |            |        |                  |  |             |  |             |  |  |
|--|-----------------------|---|------------|--------|------------------|--|-------------|--|-------------|--|--|
| The requested extension is as follows (check time period desired):                       |                       |   |            |        |                  |  |             |  |             |  |  |
|  | ☐ One month           | × | Two months |        | Three months     |  | Four months |  | Five months |  |  |
|  | from: August 26, 2006 |   |            | until: | October 26, 2005 |  |             |  |             |  |  |
| Date   |                       |   |            | Date   |                  |  |             |  |             |  |  |
|  | •                     |   |            |        |                  |  |             |  |             |  |  |

The fee for the amendment and extension of time has been calculated as shown below:

## **CLAIMS AS AMENDED** HIGHEST# **NUMBER EXTRA ADDITIONAL CLAIMS REMAINING** RATE AFTER AMENDMENT PREV. PAID FOR **CLAIMS PRESENT** FEE \$0.00 **TOTAL CLAIMS** \$50.00 18 68 0 Х INDEP. CLAIMS 3 \$200.00 \$800.00 7 4 \$800.00 **FEE FOR AMENDMENT** \$450.00 FEE FOR EXTENSION OF TIME \$1,250.00 TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME

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## COMBINED AMENDMENT & PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)

Docket No. MSI-160

| The         | The fee for the amendment and extension of time is to be paid as follows:  |            |                     |  |     |  |  |  |  |  |  |  |
|-------------|--|------------|---------------------|--|-----|--|--|--|--|--|--|--|
| $\boxtimes$ | A check in the amount of   | \$1,250.00 | for the amendment a | and extension of time is enclose                                     | ed. |  |  |  |  |  |  |  |
|             | Please charge Deposit Accou  | ınt No.    | in the amo          | ount of  |     |  |  |  |  |  |  |  |
| X           | The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3208  |            |                     |  |     |  |  |  |  |  |  |  |
|             | Any additional filing fees Any patent application p  | •          |                     |  |     |  |  |  |  |  |  |  |
| $\boxtimes$ | If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No.   |            |                     |  |     |  |  |  |  |  |  |  |
|             | Payment by credit card. Form PTO-2038 is attached.  WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |            |                     |  |     |  |  |  |  |  |  |  |
|             |  |            |                     |  |     |  |  |  |  |  |  |  |
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|             | · ·  | $\bigcirc$ |                     |  |     |  |  |  |  |  |  |  |
|             | Signature  |            |                     | Dated: 10/26/03  |     |  |  |  |  |  |  |  |
|             |  |            |                     | I hereby certify that this corresp                                   |     |  |  |  |  |  |  |  |
|             |  |            |                     | deposited with the United States sufficient postage as first class m |     |  |  |  |  |  |  |  |

addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on October 26, 2005

Signature of Person Mailing Correspondence

Edward J. Howard

Typed or Printed Name of Person Mailing Correspondence